

# Trained by the Gospel

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[ 0 : 0 0 ]     Good morning, brothers and sisters. It's great to be here this morning and to share God's word with everyone.

This weekend, who went to hear the RZIM talks? Wow, very well. Great. We also had a Chinese speaker with us.

And this year was very special because we had a Mandarin-speaking speaker from RZIM speak at the community center on Friday. I think this is the first time they've had the Mandarin event.

The messages were great and could especially encourage those of us who may have been believers for a long time.

It helped us to think more deeply. Because we've already crossed the open-room. We've already forgotten the open-room. We've already forgotten the open-room. We've already forgotten the open-room. Sometimes after we've become Christians, it's difficult for us to remember what life was like before we accepted Christ.

[ 1 : 2 2 ]     Today, we're going to return to our 2nd verse of the 11-15. Now today, we're looking at Titus chapter 2, verses 11 to 15.

We're going to return to the beginning of the Bible. And this brings us back to where the gospel begins. In the 30 verses that preceded this passage, we've learned a lot about different types of people and roles in the church and the ways in which they serve.

So we've also learned a lot about different types of people and roles in the church and the ways in which they serve. And so in our church, there's been a lot of change as well. Our elders, they need to be hospitable, a lover of good, self-controlled, upright, holy, and disciplined.

Our elders, they need to be hospitable, a lover of good, self-controlled, upright, holy, and disciplined. Older men are to be sober-minded, dignified, self-controlled, self-centered.

Sound in faith, in love, and in steadfastness. Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine.

[ 3 : 0 1 ]     They are to teach what is good and so train the young women to love their husbands and children, to be self-controlled, pure, working at home, kind and submissive to their husbands. We're also very careful.

And likewise, the younger men in the church are to be self-controlled. How do you feel when you hear that this is how the people in our church are to be?

Now maybe if you're here for the first time, you think, wow, this is great, this is the place to be. This is the place to be.

What a perfect church. But for brothers and sisters who've been in the church for a while, we know that we're moving in this direction, but we're still in the process.

Do you have a lot of questions when you read this passage? In the book, I found there are a few questions that are more difficult to understand.



\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,  
 \_\_\_\_\_, \_\_\_\_\_ And I hope this helps to explain, Why the  
 grace of God can appear for all people, But not everyone is  
 saved \_\_\_\_\_, \_\_\_\_\_ Moving on in this passage, \_\_\_\_\_,  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ This gives us a why that  
 we should do something.

[ 11 : 43 ] ■■■■■■■■■■■■,■■■■■■■■■■■■In the 30 verses before this passage,■■■■■■■■■■■■But here in the passage we're looking at today,It tells us why we should behave in these ways.

■■■■■■■■■■■It brings us to where the gospel begins.■■■■■,11■■■■■■■■■■■■■■■■■■■■In verse 11,It says that the grace of God has appeared,brings salvation for all people.

**■■■■■■■,■■■■,■■■,■■■■■■■■■■■■■■■■■■■■**This light,for thousands of years,people were waiting for it,waiting on it.

[illegible]

It is the core of our gospel. And that's the core of our gospel. The gospel is Christ being born suffering dying being raised from the dead and ascending into heaven.

[ 14 : 06 ] He came from heaven to earth to live among us. He came from heaven to earth to live among us. And He brought salvation to us.

This is the Lord Jesus' coming for the first time. In the 13th chapter, we tell the Lord Jesus' coming for the first time. Then we see in verse 13, there is a second coming of the Lord Jesus Christ.

This is the first coming of the Lord Jesus. It is the second coming of the Lord Jesus. He says, we are waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ.

This is the second coming of the Lord Jesus. The first coming of the Lord Jesus Christ is the first coming of the Lord Jesus Christ. In His first coming, He calls us to believe on Him to be saved.

But we are not fully saved yet. We are still waiting for the completion of our salvation.

[ 15 : 22 ] This is the first coming of the Lord Jesus Christ. And now, we are living in the first coming of the Lord Jesus Christ.

And the second coming of the Lord Jesus Christ. And in this period, we are living in the first coming of the Lord Jesus Christ. And how should we live during this in-between time? How can we live to be a testimony to the Lord?

And how are our lives to be transformed? This is what we are telling us in this verse. And that's what these verses here are telling us.

Because when Jesus Christ first comes to us, we know that we are all from the faith. Because we are all from the faith to be a person. When the Lord Jesus Christ came the first time, we were saved through faith by His grace.

In this verse, we see the 30-day Bible verses in the Bible. And then, in the 30 verses before this passage, there are so many different codes of behavior, of how we should behave.



example is translated as correct me oh  
lord but in justice not in your anger lest you bring me to nothing

And so verse 12 tells us that As we're being trained We need to say no to certain things such as these things ■■■■■■ yes At the same time we need to say yes to certain things other things ■■■■■■ To live self-controlled, upright and godly lives in the present age ■■■■■■ self-control speaks about our controlling ourselves ■■■■■■ It's easy to say self-controlled But we all know how hard it is to actually be self-controlled ■■■■■■ We all struggle with this ■■■■■■ Pokemon For example, we may be addicted to Pokemon ■■■■■■

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[illegible]

[ 34 : 35 ] We're like a thief On the cross We're like that thief on the cross  
cross God's grace is that He gave His son for us  
And He He He used His most precious His Holiest Son To exchange for the life of that thief on the cross  
When I think would I give up my precious child

When you receive the Lord Jesus into your heart You receive all the treasures of heaven But as we receive God's grace We're also receiving training Actually these three adjectives can be summarized in the greatest commandment given to us in the Bible To be self-controlled That's with regards to ourselves To be upright Talks about how we relate to others And godliness speaks of our interaction with God

[illegible]

If you do that ten times, you've had twenty people over. If you do that a hundred times, that's two hundred people. One hundred times, that's the whole people.

And when you're done, everybody in this church is your friend. Often we train ourselves from the small things.

Sometimes we just have our time, or our money, or our small family. To give this all to God.

To give this all to God. To give this all to God. To give this all to God. But we can offer all of this to the Lord, to be used by Him. And this is training ourselves to live lives that are self-controlled, upright, and godly.

[ 40 : 32 ] I think that I've seen a lot of years. I've seen a movie called The Princess Diaries. Several years ago, I watched a movie called The Princess Diaries. And it's amazing how the person at the beginning, the person at the beginning of the film, how can that be the same person as the person at the end of the film?

The person in the beginning doesn't look and act like royalty at all. But then she becomes someone who really appears the part.

When she was told who she was, and she understood that she was royalty.

She went through much training to become someone who acted accordingly. Actually, we're even farther from who we should be than she was.

We start out like that thief on the cross, deserving of death. But now we're called children of God.

[ 42 : 00 ] That's a very high position. We need to be trained to look like people who are sons and daughters of God.

And here we are. That's the reason why we're being trained to live lives that are self-controlled, upright, and godly. We need to be trained to live lives that are self-controlled, upright, and godly. People who are changed by the gospel.

People who are changed by the gospel. Just like the Lord Jesus Christ who is not good to die, and who is not good to die. We need to learn from our Lord Jesus Christ who gave himself for unworthy sinners to save us.

We need to be trained to live lives that are self-controlled, upright, and godly. And so that's the message I have to share with everyone today.

Let's pray. Thank you, Precious Father. Thank you for your grace. Thank you for giving us the Lord Jesus Christ. Thank you for giving us the Lord Jesus Christ.

[ 43 : 15 ] Thank you for giving us the Lord Jesus Christ for unworthy people such as we are. Lord, would you continue to work in our hearts and change us from the inside out.

Let us be trained to be your true children. Train us so that we can really be and act as your sons and daughters. Our hearts and hearts and hearts and hearts and hearts and hearts and hearts.

Lord, help us to live lives in this present age that are self-controlled, upright, and godly. It's in the Lord Jesus Christ's name we pray. Amen. Lord, amen.

And that we hast a word. Amen. Now, you gotta know that then, Lord your God. Lord your we virs will be known as our sono and of those of you. Amen. Remember you? For absolutely. Amen. Thanks, Lord your name and have That. Lord the Father, alright, amen.

You may end up to die. You may ■■■■ do with an album usister. I pray that you try to value us. God, He serery, colleagues, heard us.

[ 44 : 16 ] Whether you're doing